## TIMBERLAKE NEIGHBORHOOD WATCH & EMERGENCY EVACUATION DATA SHEET

(Includes Special Needs Notification)

This form is needed in order to provide information to the Timberlake Neighborhood Watch Coordinators, appropriate law enforcement agencies and to Emergency Evacuation personnel in case of any emergency. Changes to the form should be sent to TNW, HC 61 Box 767, Ramah, NM 87321 or to the TNW email address of <a href="mailto:timberlakewatch@gmail.com">timberlakewatch@gmail.com</a>. Please call one of our Co-Chairmen of the TNW: Mary Jo Wallen at 505-783-4207 or Nancy Wills at 505-783-2457 if you have any questions or suggestions.

| any ques       | stions or suggestions   | •                         |  |          |
|----------------|-------------------------|---------------------------|--|----------|
| Do you w       | vish to receive email   | alerts for all types of E | nergencies ( ) Rosie Alerts ( )  |          |
| Suspicio       | us persons/vehicles     | ( ) WE MUST HAVE Y        | OUR EMAIL FOR THE ALERTS   |          |
| All Inforn     | nation is voluntary a   | nd will be kept CONFIDI   | ENTIAL by the TNW group; however, please                                 | <u>.</u> |
|                |                         | -                         | sist you in the safe evacuation of your fam he investigation of a crime. | ily      |
| Name(s)        |                         |                           | ) Part Time ( ) Recreational ( ) ime is at least 6 months of the year)   |          |
| Timberla       | ke Street Address:      |                           | Unit( )Block( )Lot( )  |          |
| ( <u>Where</u> | e House ( ) Shed (      | ) Barn ( ) RV ( )         | Camper ( ) Tent ( ) is located)  |          |
| Other Lo       | ts: Unit ( ) Block      | ( ) Lot ( )               | Unit ( ) Block ( ) Lot ( )   |          |
|                | Unit ( ) Block          | ( ) Lot ( )               | Unit ( ) Block ( ) Lot ( )   |          |
| Timberla       | ke Mailing Address:     |                           |  | _        |
| Other Ma       | ailing Address:         |                           |  | _        |
| Local Ph       | one #                   | Other Phone #             | Cell Phone #   | _        |
| E-Mail Ad      | ddress(s)               |                           |  |          |
| Emergen        | icy Contact Name, A     | ddress & Phone #          |  | _        |
| Vehicles       | , Trailers, RV's, Off R | Road Vehicles, Etc.       |  |          |
| Year           | Make/Style              | Color                     | License # & State  |          |
| Year           | Make/Style              | Color                     | License # & State  |          |

| Year      | Make/Style_        | Color  | License        | e # & State               |
|-----------|--------------------|--|----------------|---------------------------|
| Year      | Make/Style_        | Color  | License        | e # & State               |
| Year      | Make/Style_        | Color  | License        | e # & State               |
|           |                    | of assistance you think yo<br>nily health/medical proble |                | case of an emergency      |
| Family M  | embers:            |  |                |                           |
|           |                    |  |                |                           |
| If you ca | n help others afte | r taking care of your own                                | family, what t | ype of assistance can you |
| Transpor  | ting People( )     | Transporting Animals (                                   | ) Medical (    | ) Do you know CPR ( )     |
| Additiona | al Comments or S   | uggestions:  |                |                           |
|           |                    |  |                |                           |
|           |                    |  |                |                           |

## Thank you Please return to TNW, HC 61 Box 767, Ramah, NM 87321 Or Email to: timberlakewatch@gmail.com

Periodic information will be posted on the website, in the Timberlake newsletter and on the two bulletin boards by the Volunteer Fire Dept. & the Bath House